

## **ANNEX 2 :**

### **LOCAL GOVERNANCE in Global Perspectives**

**(JFY 2024)**

#### **Questionnaire**

##### ***(Purpose of participation)***

\*Submit this questionnaire together with the Application Form.

All participants in the program will be required to respond to the following question. The Committee of Experts of this program will select participants based on this questionnaire as well as other application documents.

**Q : What interests and motivations are you applying to this program?**

\* The paper should be in English. It ought to be type written in double-space and in an A4 size paper. The length is approximately 1 page.